

STATE OF MICHIGAN JUDICIAL CIRCUIT - FAMILY DIVISION COUNTY	FINANCIAL STATEMENT	CASE NO. PETITION NO. JUDGE
--	----------------------------	--

Court address _____ Court telephone no. _____

In the matter of _____
 First and last name of child(ren)/juvenile

PERSONAL & EMPLOYMENT INFORMATION	1. Name		2. Date of birth		10. Spouse		11. Date of birth									
	3. Soc. sec. no.		4. Driver's license no.		12. Soc. sec. no.		13. Driver's license no.									
	5. Employer's name			6. Length of employment			14. Employer's name			6. Length of employment						
	7. Employer's address						16. Employer's address									
	8. Gross pay \$ _____		9. List payroll deductions from amount at left				17. Gross pay \$ _____		18. List payroll deductions from amount at left							
			Federal inc. tax		State inc. tax		Local inc. tax				Federal inc. tax		State inc. tax		Local inc. tax	
	per _____ (attach W-2)		FICA		Other:				per _____ (attach W-2)		FICA		Other:			
	19. Home address								20. Telephone no.							
	21. Marital status		22. Names and ages of dependents residing with petitioner													
	<input type="checkbox"/> single <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced		23. Names, ages, and relationships of all other people living in the home.													
24. MEDICAL/MEDICAID/DENTAL/OPTICAL INSURANCES List company name and policy no., and whether group, co-deductible, etc.																
25. OTHER INCOME List below all other income, including: overtime, tips, public assistance, child support, unemployment, veteran's benefits social security, pensions, workers comp., disability, interest, dividends, rent, etc.						26. ASSETS (other than real estate and motor vehicles) List all other assets below, including: checking and savings accounts, stocks, bonds, insurance cash value, IRA's, deferred compensation, retirement funds, bond posted, etc.										
SOURCE OF INCOME						BALANCE INSTITUTION NAME										
_____ \$ _____ per _____						Checking/Draft _____										
_____ \$ _____ per _____						Savings _____										
_____ \$ _____ per _____						Credit Union _____										
_____ \$ _____ per _____						ASSET VALUE										
_____ \$ _____ per _____						_____ \$ _____										
_____ \$ _____ per _____						_____ \$ _____										
_____ \$ _____ per _____						_____ \$ _____										
_____ \$ _____ per _____						_____ \$ _____										
_____ \$ _____ per _____						_____ \$ _____										
_____ \$ _____ per _____						_____ \$ _____										
PLEASE CONTINUE ON PAGE 2 IF NECESSARY (Item 29)						PLEASE CONTINUE ON PAGE 2 IF NECESSARY (Item 29)										

